MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE)

49 163-033072

| - | _ | | | | |
|---|-------|-------|---------|-----|---|
| | | | | | _ |
| | CTATE | EII E | BILLIAN | 666 | |

| DO NOT WRITE ON THIS STUB | | MENE | ED | F | Registration District No. Primary Registration District No. JOLY Registrar's No. T | | | | | | |
|------------------------------|---------------------------------------|----------|-----------|------------------|---|--|-------------------------------------|--|--|--|--|
| <u> </u> | | | | -ij ⁻ | 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before | | | | | |
| VS:300 | ا ۾ | | 11 | | oregon a. state Missouri b. county | Oregon | admission) | | | | |
| Rev. 4/59 | | | | I - | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY | - CI CEUII | Inside Limits | | | | |
| - | AMENDED | | | | OR | } | Yes □ No 🙀 | | | | |
| 10750 | 1 - 1 | | | - | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutsic | | Reside on Ferm | | | | |
| | 녣 | İ | []· | • | HOSPITAL OR ADDRESS | • | Yes □ No-12 | | | | |
| 20750 | 1 8 | | | I = | Home / Ht.] | | | | | | |
| 3 | | | | Ι- | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) OF | | | | | | |
| - 4 6 | | | | I | | ugust 23 | 1963 | | | | |
| 40 | | | | 1 - | at one indicate the part of pixtiff | ay) IF UNDER 1 YEAR | IF UNDER 24 HR | | | | |
| 5 / | | | | F | Male White Widowed Divorced 6/22/1894 69 year | Months Days | Hours Min. | | | | |
| | _ | | | - | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or count | | HAT COUNTRY | | | | |
| 6 | 8 | | | 1 | Shoe Repairman Factory Kennon, Tennessee | USA | | | | | |
| 7 / | 3 | 1 | | 1 - | | OF HUSBAND OR WIFE | | | | | |
| | LON LONG | - [| | 1 | John Jefferson Thomas Adaline Acorn Mary | Elizabeth T | homas | | | | |
| 8 /7 | ĝ | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT | Address | | | | | |
| 000.4 | | | | • | (Yes, no, or unknown) (If yes, give war or dates of NO John J. Thomas Rt. | 1, Thayer, | Mis souri | | | | |
| | X X | | | ┇┃╴ | 18. CAUSE OF DEATH (Enter only one cause per time for (e), (v), end (e). | | | | | | |
| 10 | - | | | ١ | | | | | | | |
| 11 | 2 0 | | | ۶ | IMMEDIATE CAUSE (a) | | - And Sand | | | | |
| <u></u> | S S | | DOCI IMEN | Į į | 10 aug - | | | | | | |
| 12 7/11/09/21 | NSTEAD | | ' | | Conditions, if any, which gave rise to | | | | | | |
| | ĔĔ | \perp | Ш | | above cause (a), stating the under- | | | | | | |
| | z | | | | l lying cause last. DUE TO (c) | | | | | | |
| 1 | 5 | | | Š | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) 19. WAS AUTOPSY PERFORMED? 19. WAS AUTOPSY PERFORMED? 19. WAS AUTOPSY DO ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury PERFORMED) | | as female was y in last 90 days. | | | | |
| l <u>e</u> | 2 | | | 3 | <u>₹</u> . | ☐ Yes ☐ No | Unknown | | | | |
| į | | | | Ē | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injur | y in PART I or PART II o | f item 18.) | | | | |
| Z. | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | | | | - | | | | | | |
| ا بر | į <u>į</u> | | | 1 | ZOc. TIME OF Hour Month, Day, Year | | | | | | |
| _ v or is | ₹ | | | Ĭ | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | | | | | |
| RIBBON | | | | ٤ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE | | | | |
| <u> </u> | [,] | | | | WHILE AT WORK ☐ farm, factory, street, office bldg., etc.) NOT WHILE AT WORK ☐ | | | | | | |
| A S E | | | | | | 0/22/13 | ? | | | | |
| | | | | | | | | | | | |
| _ <u>_</u> _ | | - | | | Death occurred atm on the date stated above, and to the best of my | | | | | | |
| USE | SHOULD |]. | | 5 | 22a. SIGNATURE (Degree or title) 22b. ADDRESS | | 22c. DATE SIGNED | | | | |
| - E | ᇙ | | | | John A Eilian De Thayer mo | | #-21-63 | | | | |
| | : _ | \dashv | ⇈₫ | ₹ | 23a. BURIAL, CHISTOPHENIX 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, | town, or county) | (State) | | | | |
| i | ò | 1 | AFFIDA | ₫ | August 25/63 Manila Cemetery Marila | Ar | kansas 🕛 | | | | |
| | Σ | | 4 | ₹ 7 | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR | S SIGNATURE | | | | | |
| | E | | 2 | 5. | Alvis Bryson Mammoth Spring, Arkansas 8/24/63 | 1D NKA | | | | | |
| ı | | • | ι 1 | • | (Licensed Embalmer's Statement on Reverse Side) | | • | | | | |

STATEMENT BY LICENSED EMBALMER

| | is recorded on the reverse side of this certificate was embalmed by me, |
|--|---|
| or by | , Student Embalmer No |
| working under my personal supervision. | Signed Allast D. Pass |
| Signature of Student Embalmer | Signed |
| | Licensed Embalmer No. 2852 |
| | P. O. Address Thayse Mo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.